



Government of Odisha
Housing & Urban Development Department
Bhubaneswar Bhavan, UNIT-V, Bhubaneswar, PIN-751001

File No. HUD-SANT-SCH-0015-2022

Letter No.: 21901 Date : 07.11.2023

From

Durgesh Nandini Sahoo, OAS (SAG)
Additional Secretary to Government &
Additional Mission Director, SBM (Urban)

To

The Commissioners, BMC/BeMC/CMC/RMC/SMC
The Executive Officers, all Municipalities & NACs

Sub: Group Personal Accident (GPA) Insurance for Community Partners associated with Sanitation Value Chain

Madam/Sir,

It is in continuation of this Department Letter No.20879 dated 19.10.2023 in which a template has been communicated for display in the Wealth Centres for wider dissemination of the insurance coverage of SwachhaKarmis & notice of all concerned. Further, for ease of reference and convenience of the Urban Local Bodies, I am directed to send herewith soft copy of the template and its specification as enclosed at Annexure-A. This is to be installed in all Wealth Centres.

The Geo Tagged Photos after installation have to be submitted to iecurban.hudd@gmail.com by 13th Nov 2023.

This apart, qualitative and appropriate Wall Paintings may also be ensured in each Wealth Centre.

This may please be treated as Most Urgent.

Yours faithfully,

Durgesh Nandini Sahoo
7.11.2023

Additional Secretary to Government &
Additional Mission Director, SBM (Urban)

Memo No. 21902/HUD Date: 07.11.2023

Copy along with copy of the enclosures forwarded to Staff Officer to Principal Secretary to Govt. , H & UD Dept./PS to Director, Municipal Administration & State Mission Director, SBM(U), H & UD Dept. for kind information of Principal Secretary to Govt. and Director, Municipal Administration & State Mission Director respectively.

Deepee. 7-11-2023
Additional Secretary to Government &
Additional Mission Director, SBM (Urban)

Memo No. 21903/HUD Date: 07.11.2023

Copy along with copy of the enclosures forwarded to all Collectors/all Project Director, District Urban Development Agencies for information and necessary action.

The DUDA Team is to coordinate this and submit the photographs to the TASU team of this Department by 13th Nov 2023.

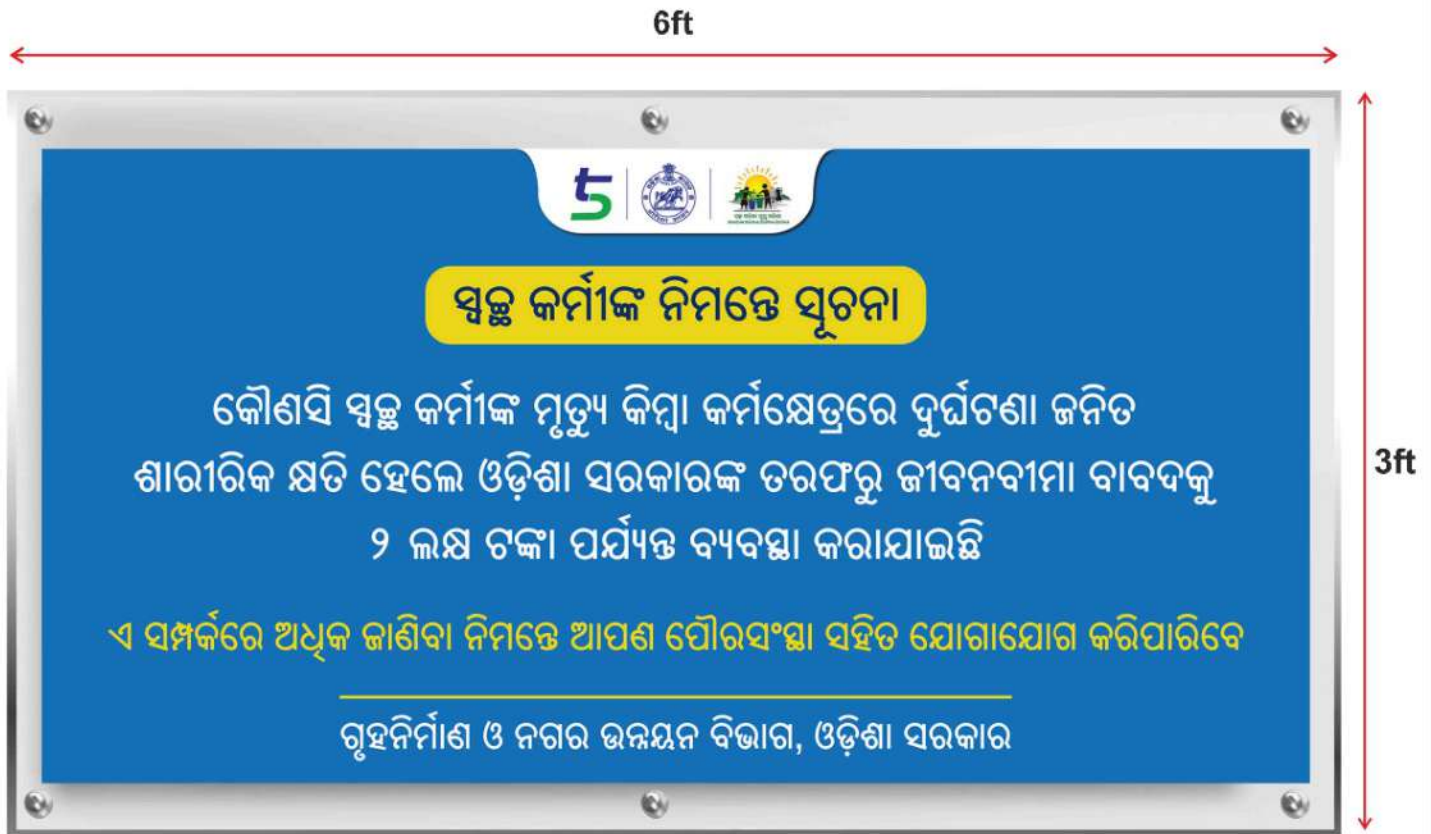
Deepee. 7-11-2023
Additional Secretary to Government &
Additional Mission Director, SBM (Urban)

Memo No. 21904/HUD Date: 07.11.2023

Copy forwarded to the Professionals in PMU, SBM (Urban) / TASU/ Community Partnership Cell for information and necessary action .

Deepee. 7-11-2023
Additional Secretary to Government &
Additional Mission Director, SBM (Urban)

Acrylic Sandwich Board with Vinyl Pasting



Specification

- 5 mm back
- 2 mm front
- Inner Eco Vinyl Pasting
- Supporting by 6 Studs



ସ୍ୱଚ୍ଛ କର୍ମୀଙ୍କ ନିମନ୍ତେ ସୂଚନା

କୌଣସି ସ୍ୱଚ୍ଛ କର୍ମୀଙ୍କ ମୃତ୍ୟୁ କିମ୍ବା କର୍ମକ୍ଷେତ୍ରରେ ଦୁର୍ଘଟଣା ଜନିତ
ଶାରୀରିକ କ୍ଷତି ହେଲେ ଓଡ଼ିଶା ସରକାରଙ୍କ ତରଫରୁ ଜୀବନବୀମା ବାବଦକୁ
୨ ଲକ୍ଷ ଟଙ୍କା ପର୍ଯ୍ୟନ୍ତ ବ୍ୟବସ୍ଥା କରାଯାଇଛି

ଏ ସମ୍ପର୍କରେ ଅଧିକ ଜାଣିବା ନିମନ୍ତେ ଆପଣ ପୌରସଂସ୍ଥା ସହିତ ଯୋଗାଯୋଗ କରିପାରିବେ

ଗୃହନିର୍ମାଣ ଓ ନଗର ଉନ୍ନୟନ ବିଭାଗ, ଓଡ଼ିଶା ସରକାର