



**GOVERNMENT OF ODISHA**  
**HOUSING & URBAN DEVELOPMENT DEPARTMENT**  
3<sup>RD</sup> FLOOR, KHARAVEL BHAWAN, BHUBANESWAR, PIN-751001

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**OFFICE ORDER**

Bhubaneswar, dated the 21.09.2023

HUD-TP-POLICY-0007-2022 18597 /HUD, Consequent up on inclusion of Master Plan Area of Special Planning Authority, Jajpur in the "Kalinga Nagar Development Area" vide the Notification No.14005/HUD, dated 13.07.2023, Government in H& UD Department have been pleased to make the following Administrative and Financial arrangements with effect from 01<sup>st</sup> October, 2023.

1. The Special Planning Authority Committee constituted for the Master Plan Area of SPA, Jajpur shall stand dissolved.
2. The services of all officers and staff of existing Special Planning Authority, Jajpur shall stand transferred to Kalinga Nagar Development Authority, Jajpur Road for their absorption in Kalinga Nagar Development Authority at such levels with such terms and conditions, which shall not be detrimental to their present positions in Special Planning Authority, Jajpur.
3. All assets and liabilities of the existing Special Planning Authority, Jajpur shall transfer to the Kalinga Nagar Development Authority, Jajpur Road.

**By order of the Governor**

*G. Mathi Vathanan*  
21/9/23

(G. Mathi Vathanan)

**Principal Secretary to Government**

Memo No. 18598 /HUD.

Date 21.09.2023

Copy forwarded to P.S. to the Hon'ble Minister, H & UD Department/ Staff Officer to the Principal Secretary to Government, H & UD Department/ P.S. to the Director, Municipal Administration, H & UD Department/ P.S. to the Additional Secretary to Government (TP), H & UD Department for information and necessary action.

*M*  
21/09/23

**Under Secretary to Government**

confd....

Memo No. 18599 /HUD.

Date 21.09.2023

Copy forwarded to All Department of Government/ All Head of Departments/ RDC (CD), Cuttack/ RDC (ND), Sambalpur/ RDC (SD), Berhampur/ All Collectors/ All A.D.Ms/ IGR (O), Cuttack for information and necessary action.

PP  
21/09/23

Under Secretary to Government

Memo No. 18600 /HUD.

Date 21.09.2023

Copy forwarded to the Vice-Chairman, all Development Authorities/ Municipal Commissioner, all Municipal Corporations/ the Secretary, All Regional Improvement Trusts/ all Special Planning Authorities/ the Executive Officer, all Urban Local Bodies of the State for information and necessary action.

PP  
21/09/23

Under Secretary to Government