



Government of Odisha

Housing & Urban Development Department

3rd floor, Kharavel Bhavan, Unit-V, Bhubaneswar, PIN:751001

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NOTIFICATION

Dated 15<sup>th</sup> November 2021

HUD-PROJ-SCH-0020-2021- 19365 /HUD, Bhubaneswar, Government in Housing & Urban Development Department have been pleased to constitute a **State High Powered Steering Committee (SHPSC)** headed by the Chief Secretary, as prescribed in the Atal Mission for Rejuvenation and Urban Transformation 2.0 (AMRUT 2.0) Operational Guidelines of Ministry of Housing and Urban Affairs, Government of India, to steer the AMRUT 2.0 Mission Programme at State level.

The State High Powered Steering Committee (SHPSC) shall comprise of the following members:

|   |   |          |
|---|---|----------|
| 1 | Chief Secretary, Odisha   | Chairman |
| 2 | Development Commissioner-cum-Additional Chief Secretary, Odisha | Member   |
| 3 | Secretary, Finance Department                                   | Member   |
| 4 | Secretary, Forest, Environment and Climate Change Department    | Member   |
| 5 | Secretary, Housing and Urban Development Department             | Member   |
| 6 | Secretary, Revenue and Disaster Management Department           | Member   |
| 7 | Secretary, Water Resources Department                           | Member   |
| 8 | Director of Municipal Administration, H&UD Department           | Member   |



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|----|--|------------------|
| 9  | Representative of Ministry of Housing and Urban Affairs, Government of India       | Member           |
| 10 | Engineer in Chief, PHEO (Urban)  | Member           |
| 11 | Engineer in Chief, OWSSB   | Member           |
| 12 | Chief Executive Officer, WATCO   | Member           |
| 13 | Special Secretary & State Mission Director, Housing & Urban Development Department | Member Secretary |

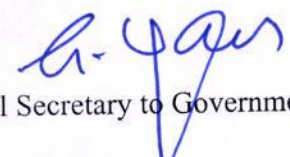
The SHPSC may co-opt members from other State Government Departments / Organizations and may invite experts in the field to participate in its deliberations.

2. The key responsibilities of the State HPSC are as under:

- i. Approve State Water Action Plan (SWAP) and accord administrative approval of Detailed Project Reports (DPRs)
- ii. Monitor Mission including progress of projects, capacity building, IEC campaign and reform implements, etc.
- iii. Recommend proposals for release of instalment of funds for projects to the Centre.
- iv. Finalise State and ULB share of funds to ULBs in time.
- v. Allocate and release of Central and State share of funds to ULBs in time.
- vi. Encourage and facilitate start-ups and private entrepreneurs to participate in Mission through technology sub-Mission.
- vii. Approve plans for capacity building, issue notifications etc. for speedy implementation of reforms.
- viii. Advise State Mission Director on Operation & Maintenance of plants erected under the Mission.


3. Tenure of the State High Powered Steering Committee is co-terminus with completion of AMRUT Mission Programme.

By order of the Governor, Odisha

  
Principal Secretary to Government

Memo No 19366 / HUD, Bhubaneswar, Dated 15.11.2021

Copy forwarded to the Private Secretary to His Excellency the Governor of Odisha/  
Additional Chief Secretary to the Hon'ble Chief Minister, Odisha for kind information.

  
15/11/2021  
Under Secretary to Government

Under Secretary to Government

Memo No 19367 / HUD, Bhubaneswar, Dated 15.11.2021

Copy forwarded to the Private Secretary to the Hon'ble Minister, Housing & Urban Development for kind information of the Hon'ble Minister.

*Detn*  
15/11/2021  
Under Secretary to Government

Memo No 19368 / HUD, Bhubaneswar, Dated 15.11.2021

Copy forwarded to the OSD to Chief Secretary, Odisha for kind information of Chief Secretary.

*Detn*  
15/11/2021  
Under Secretary to Government

Memo No 19369 / HUD, Bhubaneswar, Dated 15.11.2021

Copy forwarded to all members of SHPSC for kind information and necessary action.

*Detn*  
15/11/2021  
Under Secretary to Government

Memo No 19370 / HUD, Bhubaneswar, Dated 15.11.2021

Copy forwarded to the Joint Secretary (A, L&E) to Govt. of India, Ministry of Urban Development, Govt. of India, Room No.144 C, Nirman Bhawan, New Delhi-110011, e-mail: [tharad@ias.nic.in](mailto:tharad@ias.nic.in) / Joint Advisor, Central Public Health and Environmental Engineering Organisation, Ministry of Urban Development, Govt. of India, New Delhi- 110011, email: [vk.chaurasia@nic.in](mailto:vk.chaurasia@nic.in) for kind information and necessary action.

*Detn*  
15/11/2021  
Under Secretary to Government

Memo No. 19371 / HUD, Bhubaneswar, Dated 15.11.2021

Copy forwarded to Collector & District Magistrate, all Districts/ Commissioner, Bhubaneswar, Cuttack, Berhampur, Rourkela, and Sambalpur Municipal Corporations/ E.I.C, Odisha Water Supply & Sewerage Board/ Chief Engineer, Public Health (Urban), Odisha/ Executive Officer, all Municipalities and NACs for information and necessary action.

*Detn*  
15/11/2021  
Under Secretary to Government

Memo No. 19372 / HUD, Bhubaneswar, Dated 15.11.2021

Copy forwarded to all Officers of H&UD Department/ all Sections of H&UD Department for information and necessary action.

*Detn*  
15/11/2021  
Under Secretary to Government

Memo No. 19373 / HUD, Bhubaneswar, Dated 15.11.2021

Copy forwarded to the Gazette Cell, Commerce & Transport (Commerce) Department with a request to publish the above Notification in an extraordinary issue of Odisha Gazette and supply 10 copies to H&UD Department.

*Detn*  
15/11/2021  
Under Secretary to Government